

Pinpointing Location and Destination

I sense an urgency to get out to my readers as much of what the Lord is showing me as possible during this time period. Hence the deluge of posts! Perhaps it is because the internet will not be accessible sometime in the future. Only God knows. The current articles I am sharing all deal with the whole of the next 12 months, so I suggest you print them out to have as a reference in the appropriate time frame. Consider it part of the maps you carry forward on your journey into unknown territory.

The details given during Noah's flood are a prophetic pattern for the remnant of this day and age as the judgments of God upon the wicked roll out. When I was looking at this and the Exodus patterns in the Old Testament, as I looked at the map before me, the Spirit pressed me to look more closely. This in effect is like getting a pin location on Google maps and looking at the broad position of the location, before enlarging the map and seeing the fine detail. When looking at the first map Google brings up, you see the general area of the location. Zooming in gives you small street names on the way to your destination, so you can see exactly where you need to travel. You will understand why the Spirit had me do this — my last two articles had been pin location screenshots of the general location of the journey of the remnant in the year 5781 ahead. The Spirit wants us to see more clearly the geography we will be traversing as we are lifted above the waters of judgment and carried where He wants us to end up. As any of you may have discovered, trying to arrive at your intended destination by looking at the general location can result in driving around frantically looking for your location without success, because you have not received enough detail from the map. I don't want to be a part of causing that confusion and am so grateful for the Spirit's prompting to look more closely. We all see in part, but He is urging us to press in to see more clearly. So let's look again at a map marker He highlighted:

Gen 7:24 And the waters prevailed [mightily] upon the earth or land 150 days

(five months).

My broad sweeping view of the pattern latched onto the 'five months' and counted like this: 17th Cheshvan, 17th Kislev, 17th Tevet etc. By doing this, I landed on 17th Aviv, resurrection day. However, I neglected to take into account the pinpointing of the destination in the verse, which also said '150 days'. By zooming in on **this** map marker detail, one arrives not in the general area, but at the exact location marked by Heaven! Then one can get clearer understanding of the times He is bringing light to.

FIRST 150 DAY PERIOD

3/03/2020 - 150 days - 2/04/2021 (17th Cheshvan 5781 - 20th Aviv 5781)

Yes, in Noah's day, the ark has already been grounded securely on Mount Ararat for 3 days (Gen 8:4), but the 20th Aviv is the day the Israelites arrived at the Red Sea, with the army of Pharaoh thundering down on them. It was a day of feeling utterly trapped and fearful and pinned down; a day of panic. With the New World Order plans rolling out like a thundering army in chariots towards God's cowering people at this juncture in March/April 2021, fear is a natural human reaction. There seems to be no way out! But God had something very important to say to them:

Exo 14:13 Moses told the people, Fear not; stand still (firm, confident, undismayed) and see the salvation of the Lord which He will work for you today. For the Egyptians you have seen today you shall never see again. Exo 14:14 The Lord will fight for you, and you shall hold your peace and remain at rest.

He tells them not to look at what they saw in the natural but to fix their eyes on Him. This battle is His. That means block your ears to the rattling sound of the war chariot wheels and the bloodcurdling shout of an approaching horde of armed warriors with their hate-filled leader at their head. It means shut your ears to the screeching of the demonic locust horde outside your secret place in the ark of His presence. If you have the seal of God on your forehead and the mind of Christ is available to you, Heaven is fighting on your behalf. Yes, it may be that satan has been cast down to earth and is rampaging around, intent on

devouring the woman as she flees BUT the wings of an eagle are appointed to carry you safely to the place prepared.

The rod of Moses is extended over the impassable barrier of the Red Sea and the people of God are told to go forward by faith. Beloved, God will make a way where there seems to be no way. He intends to glorify His Name by what He is about to do at this juncture.

Exo 14:21 Then Moses stretched out his hand over the sea, and the Lord caused the sea to go back by a strong east wind all that night and made the sea dry land; and the waters were divided.

The word for 'divided' also means 'to make a breach, to break through. Beloved, the Breaker goes ahead of you. He is leading His sheep out of Egypt/ world system and, yes, it is a pressure-filled time but He promises that His little flock shall dwell in safety in the wilderness!

Eze 34:25 And I will confirm with them a covenant of peace and will cause the evil beasts to cease out of the land, and [My people] shall dwell safely in the wilderness, desert, or pastureland and sleep [confidently] in the woods.

The passing planet 7X, the Red Dragon, may be causing incredible shakings in the earthly and spiritual realm and the NWO may be trying to terrify and wear out the saints but no-one can snatch you out of His hand, precious remnant of God. Read Revelation 12 again and lay it over Exodus 14 and see the delivering hand of Almighty God in both of these chapters. He will be glorified in the earth. He will be glorified in you!

THE RISING OF THE DAYSPRING

John the Baptist was born at Passover and on the 8th day, his father prophesied over him, saying:

Luk 1:78 Through the tender mercy of our God; whereby the dayspring from on high has visited us, Luk 1:79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

The word for dayspring also means 'dawn'.

Son 6:10 [The ladies asked] Who is this that looks forth like the dawn, fair as the moon, clear and pure as the sun, and terrible as a bannered host?

So what can we glean from these two scriptures and the timing of the birth of the one carrying the spirit of Elijah? The Bride of Christ, clothed in the light of the Sun of Righteousness arises in the earth and the darkness retreats before her. She is a warring Bride, who arises, resplendent with banners; a pure and holy bondservant company riding to war under the leadership of the Lamb.

The dawn appears in the earth before the sun is seen coming over the horizon and in the same way, the Bride carrying the glory light of the Sun of Righteousness arises. She is the Dayspring Company. He is the Morning Star Who has risen in the heart of His Beloved just before the dawn. He comes to be glorified in His saints. How mindboggling that at the very time the demonic locust army is unleashed, so too Heaven sends forth the glorious Bridal army, to give light to those who sit in darkness and the shadow of death and show their feet the path to peace. Job speaks prophetically of this Dayspring Company:

Job 38:12 Hast thou commanded the morning since thy days; and caused the dayspring to know his place; Job 38:13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it? Job 38:14 It is turned as clay to the seal; and they stand as a garment. Job 38:15 And from the wicked their light is withheld, and the high arm shall be broken.

See the movement of this Dayspring army as her light exposes the hiding place of the wicked and draws them out into the open for their judgment by God. When a seal is pressed into clay, portions of it rise up and are clearly seen—they stand out, no longer hidden. The wicked are being shaken out of their lairs by the marching boots of the army as she advances to her appointment in the wilderness. Where is she doing her marching? Not in the streets of the cities of this world but in her place of prayer and through warfare worship. And it shakes the heavens. There is war in the supernatural realm and the angelic

army released by the sound of the warring saints is victorious in casting down satan and his demonic angel horde. And even on earth, he is only appointed a short time!

Rev 12:9 And the huge dragon was cast down and out--that age-old serpent, who is called the Devil and Satan, he who is the seducer (deceiver) of all humanity the world over; he was forced out and down to the earth, and his angels were flung out along with him.

Now there is no accuser before the throne. And who will be taking his place? Job says The Spirit causes the Bridal Dayspring army to know their place. Just as Daniel was told he would stand fast in his appointed place at the end of days, just as Joshua the High priest was given places to STAND before the throne, so too the Dayspring Company knows her place. She is the one who releases a sound in the earth; a voice in the wilderness shouting, 'Prepare the way for the coming of the Lord. Behold He comes! Lift up your heads, o ye gates, the King of Glory is coming in'. And the demonic princes lounging at the gates say, "Who is this King of glory? We haven't seen Him around here. This is our turf!" And the Bridal army replies, "The Lord of hosts, He is strong and mighty in battle. He is the King of Glory. He is the One who commands the two armies that dance together and execute His commands in the earth. He will be gloried! He will be exalted in the earth and it belongs to Him! Now yield and step aside, we bind you in chains and fetters and execute upon you the judgments written!" (Psalm 24).

And anyone who gazes upon her sees, not one, but two armies! The army of the angelic host and the Bridal Dayspring army are working in tandem in a beautifully choreographed dance of war:

Son 6:13 Return, return, O Shulamite! Return, return, that we may gaze upon you. What will you see in the Shulamite? As it were the dance of two army camps.

This is the dance of Mahanaim, where those who have fled the wrath of Absalom the usurper are feasting at the place prepared. This is a table prepared in the presence of our enemies, a banquet spread out beyond the Jordan in the wilderness, where we will taste and see that He is good!

CORRECTIONS AND COMPASS NEEDLE ADJUSTMENTS

In pt 1 of the Fuse is Lit, I stated the following:

'So there are two 5 month time frames mentioned. One from the beginning of execution of judgment to the coming to a place of anchored rest, and the second stretches from that point until 'hills' stick out of the receding water.'

This is incorrect. The end of the second period is not in the 10th month, but the 12th month ($7+5=12$). I am so sorry for any confusion caused by my bad maths!

SECOND 150 DAY PERIOD

2/04/2021 - 150 days - 30/08/2021 (20th Aviv 5781 - 23rd Elul 5781)

The 23rd Elul is the day Noah sent out the dove for the second time and received the branch of the olive tree into the ark at evening (the word translated 'leaf' below is aleh, which also means 'branch').

Gen 8:10 He waited another seven days and again sent forth the dove out of the ark. Gen 8:11 And the dove came back to him in the evening, and behold, in her mouth was a newly sprouted and freshly plucked olive leaf! So Noah knew that the waters had subsided from the land.

So at this juncture, a new day has begun for the remnant in the ark. The Branch is amongst them. We read in Zechariah of the bringing forth of His servant, the Branch who, after crowning, will operate in two offices—priest and king. So God's servant, the Branch is now ministering to the remnant hidden in the

shelter of the ark of His presence. They are being fed and kept safe as Rev 12 tells of the woman who flees to the wilderness from the wrath of the dragon.

Isa 4:2 In that day the Branch of the Lord shall be beautiful and glorious, and the fruit of the land shall be excellent and lovely to those of Israel who have escaped.

Zec 3:9 For, behold, I will bring forth My Servant, the BRANCH. For behold, the stone which I have given before Joshua, on the one stone are seven eyes. I will engrave its engraving, says Jehovah of Hosts, and I will remove the iniquity of that land in one day.

CROWNING OR ANOINTING FOR GOVERNMENTAL OFFICE

Zec 6:11 And take silver and gold, and make crowns, and set on the head of Joshua, the son of Jehozadak, the high priest. Zec 6:12 And speak to him, saying, So says the Lord of Hosts, saying, Behold! The Man whose name is THE BRANCH! And He shall spring up out of His place, and He shall build the temple of the Lord.

Notice the crowning/anointing for office is the last thing that is done for Joshua. After his garments and turban are changed, then the crown or anointing is crafted from gold and silver (symbolizing a vessel of honor, fit for the Master's use). And finally he is seated and then the crowning occurs.

LOOKING CLOSER, SEEING CLEARLY

Zechariah sees two olive trees and a candlestick, but then receives further clarification concerning his vision when he zooms in and asks for clearer detail. This is extremely important as it clarifies that those who are part of the Branch pour out pure golden oil which fills the lampstand which is appointed to light the earth in the 3½ years of dense darkness. They are the connecting bridge between the trees and the candlestick; the channel of supply in the time when the two sons of oil minister. The infilling comes before the first lighting, and

from there a continuous supply keeps the flame burning. Remember Hanukkah, the next feast ahead of us, is the feast that celebrates the miraculous continuous supply of oil exuding from one remnant portion, while a new supply is being pressed.

*Zec 4:12 And a second time I said to him, What are these two olive **branches** which are beside the two golden tubes or spouts by which the golden oil is emptied out? Zec 4:13 And he answered me, Do you not know what these are? And I said, No, my lord. Zec 4:14 Then said he, These are the two sons of oil who stand before the Lord of the whole earth.*

One week passes with the olive branch inside the ark and then Noah sends the dove out for the 3rd time on 1st Tishrei, Rosh Hashanah, and removes the covers of the ark to survey what the earth looks like. The dove does not return. Her assignment to the remnant is complete and release has come—and with her release, more understanding of the times was given. By 2nd Tishrei, the second day of Feast of Trumpets, it was clear she will not return. This is the anniversary of the 7th day of creation—the day God rested and speaks of entering into Sabbath rest.

I have shared many things, a multitude of prophetic snapshots and the understanding I have so far. I see in part. May the Spirit of Truth lead you into all truth.

Selah